

Yes

 $\bigcirc$  No

**2025 Application Form** 

## Flickertail Girls State, Inc.

American Legion Auxiliary Department of North Dakota NDGirlsState@gmail.com - 701-314-2460 www.NDGirlsState.org

Application Deadline – May 15, 2025

able to clear a background check by the US government, the White House, and the US Secret Service. This documentation must be provided to ALA Girls Nation in order for her to be eligible to participate in ALA Girls Nation, with all expenses incurred up to that point

Are you a high school girl who has completed the Junior year of high school and have at

**Section 1: Applicant Information** Name of Applicant: Address: Zip Code: City: State: Birthdate: Phone: Fmail: Name on Nametag: Shirt Size Small
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 ○ Large  $\bigcirc$  XL  $\bigcirc$  2XL 3XL Name of Parent / Guardian Parent/Guardian Address: City: State: Zip Code: Parent/Guardian Phone: Parent/Guardian Email Address: Name and Location of High School: Participants may receive high school credit for attending ALA Girls State. Please list the information for the person in the high school or school district who would receive the credit documentation: Name: Mailing address: City/State/Zip: Do you have any dietary, religious, or cultural requests? If yes, please explain.  $\bigcirc$  No O Yes O No Are you a US citizen or legal inhabitant of the United Sates as evidenced by a current and/or valid birth certificate, visa, passport, Green Card, or other United States government -issued documentation verifying a legal presence in the United Sates for at least the duration of the ALA Girls State program? Please note: two Junior girls are selected from the group of Girls State participants to become ALA Girls Nation Senators. To be eligible in the Girls Nation Program, girls must be

becoming a responsibility of the parent/guardian.

least one semester of high school remaining?



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	○ No	Are you a member of the Amer	ican Legion Auxiliary:			
○ Yes	○ No	grandchild, or legally adopted of	r: Are you a direct descendent (child, grandchild, greatchild) of a US wartime veterans: If yes, you may be eligible for <a href="http://ndgirlsstate.org/scholarships">http://ndgirlsstate.org/scholarships</a> for more			
Section 2: P	Parent/Guardi	an Consent				
Yes	daughter as f ● Pern or re	ollows: nission is hereby granted to provide er ecommended by a qualified attending	may be provided by a licensed medical profession to my mergency medical treatment and hospital services as ordered physician. be reached, permission is granted to seek emergency medical			
	care exan • Base daug plan	rendered by a licensed medical profest mination, laboratory procedures, medicted on my daughter's medical history are ghter and the American Legion Auxilian (s) to be administered during the prog	ssion including the administration of an anesthetic, X-ray cal or surgical treatment, or other hospital services. In medication regimen, permission is granted for my by Girls State Director to develop a medication administration			
	of bandages and minor medical care.					
○ Yes		nderstand that ALA Girls State by nature is strenuous, both physically and emotionally, and attest that the plication can adequately cope under these conditions.				
○ Yes	The undersigned parent/guardian of the applicant hereby consents to her participation in American Legion Auxiliary Flickertail Girls State at Grand Forks, ND June 10-14, 2024 and does hereby release and discharge. The University of North Dakota, American Legion Auxiliary Department of North Dakota, and Flickertail Girls State, Inc., its officers, agents, instructors, and employees from any and all claim for any cause which may arise during the session, or in connection with travel to and from said ALA Flickertail Girls State.					
○ Yes	The undersign American Leg	parent/guardian and the ALA Flickertail Girls State participant expressly grant permission to the Auxiliary Department of North Dakota and Flickertail Girls State, Inc. to use the image likeness ticipant in connection with advertising or marketing this program.				
By signing bel	ow, I hereby cert	ify that the information included in the	e application form is true to the best of my knowledge.			
Parent/Guard	ian Signature:		Date:			
Section 3: S	ponsor Inform	nation & Registration Fee				

**Girls State Participants**: Each participant needs to be sponsored by an American Legion Auxiliary unit in order to attend ALA Girls State. If you have a unit ready to sponsor you, submit this form to them. If you need help finding a unit to sponsor you, please

ALA Units, send this application with the registration fee by May 15, 2025 to:

contact ND ALA Girls State at 701-314-2460 or by emailing <a href="mailto:ndgirlsstate@gmail.com">ndgirlsstate@gmail.com</a>

Chilly Goodman 1599 S 38<sup>th</sup> St Grand Forks, ND 58201



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The registration fee i	is \$325 per perso	n. Make checks payable to A	<b>ALA Flickertail Girls State</b> . De	adline is <i>May 15, 2025</i>		
Unit #:	City:					
Unit ALA Girls State (	Chairman:					
Unit Chairman Phone	e Number:					
Section 4: Medica	al Information					
		Medical Health information ports <b>Physical will be accep</b>		by the Parent/Guardian and signed		
Name of Applicant:_						
Please indicate any p	resence of the fo	llowing, either currently or	in the past:			
Diabetes		Epilepsy	Asthma	Ulcer		
Hepatitis		Spastic Colon	Allergy	Heart trouble		
Lung trouble		Skin Rash	Sore Throat	Athlete's foot		
Vision Difficulty		Drug Problem	Ear or sinus trouble	Mental health concern		
Significant allergies (	please list):					
Other: (please list):						
○ Yes	○ No	Is the applicant currently under a doctor's care: if yes, for what:				
these condition shou	ıld be considered ıny past or currer	before attending. In order f		the ability to cope adequately in care for the participant during the nave, including any		
Medications:						
○ Yes	○ No			y prescriptions medications during		
○ Yes	○ No	Girls Sate: If yes, list drug, dosage, and frequency below.  Is the applicant currently taking over-the-counter medications: If so, list drug, dosage, frequency, and for what reason below.				
○ Yes	○ No		idministered: if no, please ex	plain below.		
Explanation:						



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Vaccination Dates			
Rubeola:	Rubella:	Tetanus:	
Medical Insurance Information:			
	Policy Number	Insurance Co Address	
I certify that I have examined the above disease symptoms on this date.	named applicant and find she is ir	n good condition and has no contagious or infectious	
Physician's signature:	Phone Number:	Date:	
Parent/Guardian Signature		Date:	